Vol. 4. Numb. 36.

THE REHEARSAL.

1. The *Review* draws *Bills* at *Sight*, and then Demands further *Time*, but names none.
2. He *Fears* not, but is terribly *Afraid* of his *Correſpondent*.
3. He puts *Preliminaries* before he will tell his *Authors* of the *Scandal* upon the *Chapter* of *Durham*.
4. He wou'd fain get off (but cannot) as if his *Story* were not of a *Prebendary* of *Durham*.
5. He falſly Quotes me ſaying, That *Durham* is the *beſt Regulated Cathedral* in *England*, as Reflecting upon others.
6. He Civilly Deſires the *Clergy* to *Accuſe* themſelves, ſince he cannot make good his *Accuſations* againſt them.
7. He'll tell the *Names* of his *Informers* about *Durham*, when Mr. *Skey* tells the *Names* of his *Informers* about the *Experiment*.
8. He has no Defence now for his *Experiment*, but bids us go to *Law* for it.
9. They have *Re-Printed* the *Experiment* with a New *Title*, that the *Scandal* upon the *Church* may Run on.

SATURDAY, *February* 12. 1708.

(1.) *Country-man.* HAve you heard nothing yet, *Maſter*, from the *Review* about his *Durham* Story?

Rehearſal. Yes, *Country-man*, he has given us *Advertiſement* in his of the 3d Inſtant, *Vol.* 5. N. 134. p. 536. That he has put off the *Cauſe* till he ſhall receive further Information.

Country-m. But ſthat is not according to his Promiſe, for he ſaid, p. 504. of the 15 laſt Month, That he was then Ready and had his *Record* in his *Wallet*, to which *Names*, *Sirnames*, *Time* and *Place* were *Affix'd*, and *Ready to be ſhown at Demand.* And then when he was *Demanded*, he puts it off, and deſires further time.

(2.) *Rehearſ.* He ſays, the *Letter* he *Printed* was from a Man, *whoſe Reputation he has no Reaſon to Queſtion*, and that he *Fears it not but he will make the Fact appear.*

Country-m. But it ſeems he had ſome *Fear* about it, Why elſe wou'd he not tell his *Name*, *Sirname*, &c. when he was *Demanded* according to his *Promiſe*; And let this Gentleman of *Reputation* Clear himſelf? But what if he do's not Clear up this *Fact.*

Rehearſ. Then the *Review* promiſes, *like a fair Enemy*, to *Acknowledge his being impos'd upon, and to tell by whom.*

(3.) *Country-m.* But what *Time* does he take for this? He might have had an Anſwer from *Durham* before now.

Rehearſ. He names no Time. But he propoſes *three* Queſtions for me to Anſwer. And ſays, *When theſe things are Anſwer'd, we may the better Reply to the Reſt, and Perhaps, by that time have a further Account of Things.*

Country-m. By that Time— And then, but a *Perhaps!* He fences *Warily* now! But pray, *Maſter*, What are theſe 3 things he wou'd know?

(4.) *Rehearſ.* 1ſt. he ſays, *I am an Aſſuming Poſitive Gentleman to Aſſure us, That this muſt be a Prebend of* Durham *which the Review no where Affirms.*

Country-m. What! Does he think we can't Read *Engliſh*, The *Letter* he *Prints* in his *Num.* 126. p. 503. ſays, *It relates to the famous Dr.— one of the Prebendaries of our Cathedral.* He is an *Ingenious* Man! And muſt have ſome *Fetch* in this to ſhew his *Wit*! Some Men commit *Faults* on purpoſe to let us ſee how handſomely they can bring themſelves off.— Pray go to the next.

(5.) *Rehearſ.* He ſays of me, 2dly, *I am ſorry to hear him ſay, it* (Durham) *is the beſt Regulated Cathedral in England.*

Country-m. I know not what you have ſaid to him, but I'm ſure you never ſaid any ſuch thing to me. I challenge him to ſhew ſuch a word in your *Rehearſals* He wou'd have call'd this *Lying* and *Forgery* in you, and ſummon'd you to the *Whipping-Poſt*! You commend the *Regularity* and *Order* of that *Cathedral*, and I have heard all Travellers

ſay

ſay the ſame. But you make no *Compariſons* as if there were not others as Good in *England*. Is his *Third* thing like theſe *Two*?

(6.) *Rehearſ.* Petter, *Country-man*, Better a Great deal! He ſays, thirdly, *I wiſh the Clergy-Men that are to ſign the Certificats he ſpeaks of, wou'd alſo Sign, That there is not to their Knowledge a known Habitual Swearer among their Number, to whom the RAPPERS he talks of are Familiar.*

Country-m. This is *Better*, and *Beſt of all* indeed! This is like the Proceedings of the *Kirk Judicatories* in *Scotland* againſt the *Epiſcopal Clergy* there, of which you told us in yours of the 22 laſt *December* N 22. Who put *Women* to their *Oaths* whether they were not *Whores?* And make *Husbands SWEAR* if their *Wives* had not *Cuckol'd* them? We ſee the *Review* has Learn'd ſomething by being ſo long among his *Dear Brethren* in *Scotland!* He is hard put to it, when he wou'd have the *Clergy* Accuſe themſelves, and make good all the *Falſe* and *Malicious Stories* the *Wiggs* and *Diſſenters* Invent of them! And till then (it ſeems) we are not to Expect that *De Foe* will open his *Wallet*, and let us know his *Informers*.

(7.) *Rehearſ.* I remember formerly he ſent me to Mr. *Skey* a *Tobacconiſt* at *Queenhith* where he ſaid the *Names* of his *Informers* about the *Experiment* were lying all *Cut and Dry*, and to be ſhew'd to *Enemies* as well as *Friends*, But it ſeems I was *Neither*, for when I ſent upon that *April-Errand* not a Bit—— No I thank you, no *Name* or *Names* was to be got there! Mr. *Skey* ſaid he knew them, at leaſt ſome of them, but did not think fit to tell their *Names*, without their own Conſent. And that *Conſent* has not been got yet—— So ther's an End of that Matter! Tho' *De Foe* ſaid he had their *Conſent* to Publiſh their *Names*, when ther was Occaſion. And I ſuppoſe his *Man* of *Reputation* at *Durham* will be as little willing to have his *Name* made uſe of in this New *Scandal*, and then Mr. *De Foe* being a *Man* of *Honour*, muſt not break the Rules of *Friendſhip*, and ſo may Buckle up his *Wallet* again!

(8.) *Country-m.* But in the ſame *Advertiſement* he ſays of you,

" His conſtant Railing at the *Experiment* " is a full Teſtimony, how hard that *Plot* " upon the *Diſſenters* Pinches them, ſince I " have Challeng'd his Party to bring their " Clamouring Friends to a Court of Juſtice, " where that Matter can only be Determin'd and where it may finally Appear " to the World, who are the *Liars* and " *Forgerers*, his Party or I?

Rehearſ. This is a New way of Ending a *Paper-War*! We muſt go to *Law* to know which *Paper* is True! But who do's he mean by *My Party*? No doubt thoſe who *Anſwer'd* his *Experiment*. And then who are *their Clamorous Friends*? Why even the very ſame. And he wou'd have them go to *Law* with one another!

Country-m. If the *Affidavits* and *Certificates* in the *Anſwer* to the *Experiment* be not True, ther is *Scandal* enough thrown upon *De Foe* and his *Party*. And they pretty well know the *Author*. Let them bring their *Action*, if they think themſelves Aggriv'd. But to bid Us go to *Law*, is *Ridiculous*, and ſhews they have Nothing to ſay for themſelves.

(9) *Rehearſ.* The Caſe ſtanding thus, and they not being able to make any *Reply* to that *Anſwer*, they have fallen upon a *Contrivance*, not to loſe Benefit of all that *Scandal* caſt upon the *Church* in the *Experiment*, which being grown ſo *Infamous* by its being ſo Notoriouſly *Detected* in the *Anſwer*, and no *Reply* made that they were forc'd to Call it in, and let it Appear no more; But laſt Year they *Printed* it again with a New *Title*, and to Appearance a New *Book*. The New *Title* is, *The Honeſty and Sincerity of thoſe worthy Gentlemen commonly call'd High-Church-Men, Exemplify'd in a modern Inſtance. Moſt humbly Dedicated to her Majeſty, and her High-Court of Parliament. London, Printed and Sold by Benj. Bragg in Pater-Noſter-Row.* 1707. I came to know this by Accident, for Employing a Friend to get the *Experiment* for me, and it not being to be heard of in any Bookſellers Shop, he got this from a Gentleman, who aſſur'd him it was the *Experiment* Word for Word, only *Diſguis'd* with this New *Title*.

ADVERTISEMENTS.

RIght Notions of God and Religion, Together, with two Diſcourſes, for the better Conduct of the ſincere, and for correcting ſome prevailing Errors. By *John Cockburn*, D. D.

A Conſolatory Letter to the Lady *Shovel*, on the calamitous Loſs of her Husband and two only Sons (*viz.*) Sir. *Cloudeſly Shovel* Rere Admiral of Great *Britain*, &c. Sir. *John Narbrough*, Bar. *James Narbrough* Eſq; Now publiſh'd at the Deſire of their Relations. By *G. C.* M. A. and Rector of *Crayford*.

THE Spirit of Calumny and Slander, Examin'd, Chaſtis'd, and Expos'd, in a Letter to a Malicious Libeller. More Particularly Addreſs'd to Mr. *George Ridpath*, Newſmonger. Containing ſome Animadverſions on his Scurrilous Pamphlets, Publiſh'd by him againſt the Kings, Parliaments, Laws, Nobility and Clergy of *Scotland*. Together with a ſhort account of Presbyterian Principles and Conſequential Practices.

THE Hiſtory of Scotch Presbytery; By Mr. *Shields*, *&c.*

TWO Sticks made One, Or, The Devil upon Dun.

London Printed and Sold by the Bookſellers of *London* and *Weſtminſter*. 1708.